

# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP Telephone 01572 722577 Email: democraticservices@rutland.gov.uk

Ladies and Gentlemen,

A meeting of the **PLANNING AND LICENSING COMMITTEE** will be held in the Council Chamber, Catmose, Oakham, Rutland, LE15 6HP on **Tuesday, 19th September, 2023** commencing at 7.00 pm when it is hoped you will be able to attend.

Yours faithfully

#### Mark Andrews Chief Executive

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at <a href="https://www.rutland.gov.uk/my-council/have-your-say/">www.rutland.gov.uk/my-council/have-your-say/</a>

Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Democratic Services Team at <u>democraticservices@rutland.gov.uk</u> meeting will also be available for viewing via Zoom at: <u>https://us06web.zoom.us/j/81848958122</u>

## AGENDA

## 1) WELCOME AND APOLOGIES

To receive any apologies from Members.

## 2) MINUTES

To confirm the minutes of the Planning and Licensing Committee held on 8th August and 22nd August 2023 and receive an update on any actions agreed in the minutes of the previous meeting. (Pages 5 - 14)

## 3) DECLARATIONS OF INTERESTS

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those

interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

## 4) PETITIONS, DEPUTATIONS AND QUESTIONS

Requests to speak on planning applications will be subject to the Council's Public Speaking Scheme for Planning Applications.

To request to speak regarding a planning application, please send an email to <u>democraticservices@rutland.gov.uk</u>

#### 5) PLANNING APPLICATIONS

To receive Report No. 136/2023 from the Strategic Director of Places (Pages 15 - 18)

- a) <u>2023/0271/RES</u> (Pages 19 - 36)
- b) <u>2023/0332/FUL</u> (Pages 37 - 54)
- c) <u>2023/0613/FUL</u> (Pages 55 - 66)
- d) <u>2023/0593/FUL</u> (Pages 67 - 74)
- e) <u>2023/0724/FUL</u> (Pages 75 - 84)

#### 6) APPEALS REPORT

To receive Report No. 137/2023 from the Strategic Director of Places. (Pages 85 - 88)

#### 7) ANY OTHER URGENT BUSINESS

To consider any other urgent business approved in writing by the Chief Executive and Chairman of the Committee.

#### 8) DATE OF NEXT MEETING

Tuesday, 24<sup>th</sup> October 2023.

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## DISTRIBUTION MEMBERS OF THE PLANNING AND LICENSING COMMITTEE:

Councillor N Begy (Chair)

Councillor A Brown (Vice-Chair)

Councillor G Clifton Councillor S McRobb Councillor R Payne Councillor K Corby Councillor K Payne Councillor T Smith Councillor A West Councillor C Wise Councillor D Wilby Councillor H Zollinger-Ball